

<i>Fillmore City</i> <i>Planning Commission</i> 	<i>Utah's First Capital</i> <u>Chairman</u> Jaren Tame <u>Vice Chairman</u> David Allen
75 West Center - Fillmore, Utah 84631 (435) 743-5233 NOTICE <i>The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmoreutah.gov</i>	<u>Commissioners</u> John Iverson Donna Starley Melissa Scottorn Michael Hare Randy Christiansen <u>Alternate</u> Kim Robison

PLANNING MEETING AGENDA
75 West Center Street, Fillmore, UT 84631
WEDNESDAY, October 14, 2026, at 7:00 p.m.
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7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Tame
- Approve or modify the minutes of the previous two meetings on September 9, 2026
- City Council report - Councilmember Alldredge

7:05 P.M. PUBLIC HEARING

- To receive public comment on a proposed amendment to the Fillmore City Municipal Code establishing a maximum commercial-building height of 55 feet. Applicant Cameron Seager.
- To receive public comment on proposed amendments to the Fillmore City Municipal Code relating to code-enforcement procedures and penalties
- To receive public comment on proposed amendments to the Fillmore City Municipal Code relating to mobile-business and food-truck regulation, including amendments intended to conform with to UCA § 11-56

7:10 P.M. BUSINESS

- To approve, modify, or deny a recommendation to the Fillmore City Council regarding the proposed Municipal Code amendment establishing a maximum commercial-height of 55 feet
- To approve, modify, or deny a recommendation to the Fillmore City Council regarding proposed Municipal Code amendments related to code-enforcement procedures and penalties
- To approve, modify, or deny a recommendation to the Fillmore City Council regarding proposed amendments relating to mobile-business and food-truck regulation

7:20 P.M. DISCUSSION

- To discuss the possible vacation of a city road located at 100 East Road for a city park

October 14, 2026

Jaren Tame, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/pmn/index/html> and posted in three public places within the Fillmore City limits on the 1st day of October 2026. Wayne J Jackson Planning Coordinator, planning@fillmoreutah.gov

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

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