Fillmore City Planning Commission



Utah's First Capital

Chairman
Jaren Tame

Vice Chairman
David Allen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE *The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website:* www.fillmoreutah.gov

Commissioners
John Iverson Donna Starley
Melissa Scottorn Michael Hare
Randy Christiansen

Alternate
Kim Robison

PLANNING MEETING AGENDA
75 West Center Street, Fillmore, UT 84631
Thursday, November 12, 2026, at 7:00 p.m.
Electronic copies of this agenda with supporting document links can be viewed at towncloud.io/go/fillmore-ut

7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Tame
- Approve or modify the minutes of the previous meeting on October 14, 2026
- City Council report - Councilmember Alldredge

7:05 P.M. PUBLIC HEARING

- To receive public comment on a proposed amendment to the Fillmore City Municipal Code Title 10 Chapter 5 section 3 (E3) Animal Control.
- To receive public comment on a proposed amendment to the Fillmore City Municipal Code Title 10 related to enforcement procedures and penalties.

7:10 P.M. BUSINESS

- To approve, modify, or deny a recommendation to the Fillmore City Council regarding proposed amendment to the Fillmore City Municipal Code Title 10 Chapter 5 section 3 (E3) Animal Control.
- To approve, modify, or deny a recommendation to the Fillmore City Council regarding proposed Municipal Code Title 10 related to enforcement procedures and penalties

7:20 P.M. DISCUSSION

- **Discussion update to General Plan**

October 14, 2026

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Jaren Tame, Chairman

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website *http:/www.utah.gov/pmn/index/html* and posted in three public places within the Fillmore City limits on the 1st day of October 2026. Wayne J Jackson Planning Coordinator, planning@fillmoreutah.gov